



AGENDA

Regular Meeting of the Clayton Council

Council Chambers

414 Main Street, Clayton, DE

Monday, October 11, 2021

7:00 p.m.

As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Approval of Minutes**
 - a. Council Meeting – September 13, 2021
 - b. Budget Committee Meeting – September 16, 2021
 - c. Law & Legislature Committee Meeting – September 21, 2021
- 4. Approval of Income and Expense Report – September and October 2021**
- 5. Communications**
- 6. Report of the Chief of Police**
- 7. Report of the Town Foreman**
- 8. Report of the Town Solicitor**
- 9. Report from Inspections/Enforcement**
- 10. Reports from Members of Council**
 - a. Report from Electric Committee – DeBenedictis, Burnett, Carrow
 - b. Report from Street Committee – Valentine, Carrow, Burnett
 - c. Report from Water & Sewer Committee – Burnett, DeBenedictis, Carrow
 - d. Report from Equipment Committee – Valentine, DeBenedictis, Smith
 - e. Report from Personnel Committee – Carrow, Burnett, Smith
 - f. Report from Public Safety Committee – Smith, DeBenedictis, Valentine, A. Carrow, Stinson
 - g. Report from Budget Committee – Valentine, Smith, DeBenedictis, Burnett, Carrow
 - h. Report from Economic Development Committee – Carrow, Burnett, Ide, Thomas, Young
 - i. Report from Downtown Development District Rebate - DeBenedictis
 - j. Report from DEMEC – DeBenedictis, Burnett (Alternate)
 - k. Report from Board of Adjustments – Petro, Kennedy
 - l. Report from Planning & Zoning Committee – Watts, Brockenbrough, Stover, Ruppert
 - m. Appeals Board (Building Code) – Jones, Watts, Ide
 - n. Law & Legislature Committee – Smith, DeBenedictis, Valentine, Carrow, Burnett
- 11. Public Forum – *Each resident will have three (3) minutes to make comment on their subject matter.***

12. Unfinished Business

13. New Business

- a. **Discuss and Vote on Electric Improvements to Old Country Farm - Overhead to Underground Conversion. (JH)**
- b. **Discuss and Vote on Realty Transfer Tax Agreement with New Castle County (NS)**
- c. **Discuss and Vote on Halloween Trick or Treat Date and Time. (WC)**
- d. **Discuss and Vote on using ARPA Funds for Legal Representation. (NS)**

14. Adjournment

Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.