



## **AGENDA**

### **Regular Meeting of the Clayton Council**

Council Chambers

414 Main Street, Clayton, DE

Monday, November 8, 2021

7:00 p.m.

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As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Approval of Minutes**
  - a. Council Meeting – October 11, 2021
  - b. Street Committee Meeting – October 14, 2021
  - c. Budget Committee Meeting – October 27, 2021
- 4. Approval of Income and Expense Report – October 2021**
- 5. Communications**
- 6. Report of the Chief of Police**
- 7. Report of the Town Foreman**
- 8. Report of the Town Solicitor**
- 9. Report from Inspections/Enforcement**
- 10. Reports from Members of Council**
  - a. Report from Electric Committee – DeBenedictis, Burnett, Carrow
  - b. Report from Street Committee – Valentine, Carrow, Burnett
  - c. Report from Water & Sewer Committee – Burnett, DeBenedictis, Carrow
  - d. Report from Equipment Committee – Valentine, DeBenedictis, Smith
  - e. Report from Personnel Committee – Carrow, Burnett, Smith
  - f. Report from Public Safety Committee – Smith, DeBenedictis, Valentine, A. Carrow, Stinson
  - g. Report from Budget Committee – Valentine, Smith, DeBenedictis, Burnett, Carrow
  - h. Report from Economic Development Committee – Carrow, Burnett, Ide, Thomas, Young
  - i. Report from Downtown Development District Rebate - DeBenedictis
  - j. Report from DEMEC – DeBenedictis, Burnett (Alternate)
  - k. Report from Board of Adjustments – Petro, Kennedy
  - l. Report from Planning & Zoning Committee – Watts, Brockenbrough, Stover, Ruppert
  - m. Appeals Board (Building Code) – Jones, Watts, Ide
  - n. Law & Legislature Committee – Smith, DeBenedictis, Valentine, Carrow, Burnett
- 11. Public Forum – *Each resident will have three (3) minutes to make comment on their subject matter.***

## **12. Unfinished Business**

## **13. New Business**

- a. **Request to be put on the Town Council Agenda – Lynn Knowles** – Collaborate with the County and/or Town of Smyrna for a dog park.
- b. **Request to be put on the Town Council Agenda – William Spence** – Speeders in Wheatleys Pond; need new signs.
- c. **Duffield & Associates - Discuss and Make Recommendation on Bids Received for RFP – Sale of Water System (NS)**
- d. **Discuss and Vote on Approval of the Council Resolution – Approval of the FY'22 General Fund Budget and Property Tax Rate (NS)**
- e. **Discuss and Vote on Authorized Postings to the Town's Facebook Page. (JB)**
- f. **Discuss (and Vote) on Employee Holiday Schedule. (NS)**
- g. **Discuss (and Vote) on Utility Disconnection Guidelines. (NS)**

## **14. Adjournment**

**Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.**