



AGENDA

**Regular Meeting of the
Clayton Town Council**
Clayton Fire Company
300 East Street, Clayton, DE
Monday, March 8, 2021
7:00 p.m.

As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Approval of Minutes**
 - a. Council Meeting – February 8, 2021
 - b. Electric Committee Meeting – February 10, 2021
 - c. Street Committee Meeting – February 11, 2021
 - d. Budget Meeting – February 17, 2021
- 4. Approval of Income and Expense Report**
- 5. Communications**
- 6. Report of the Chief of Police**
- 7. Report of the Town Foreman**
- 8. Report of the Town Solicitor**
- 9. Report from Inspections/Enforcement**
- 10. Reports from Members of Council**
 - a. Report from Electric Committee – DeBenedictis, Burnett, Carrow
 - b. Report from Street Committee – Smith, Carrow, Dias
 - c. Report from Water & Sewer Committee – Burnett, DeBenedictis, Carrow
 - d. Report from Equipment Committee – Smith, Dias, DeBenedictis
 - e. Report from Personnel Committee – Carrow, Burnett, Smith
 - f. Report from Public Safety Committee – Dias, Smith, DeBenedictis, A. Carrow, Stinson
 - g. Report from Budget Committee – Carrow, Smith, Dias, DeBenedictis, Burnett
 - h. Report from Economic Development Committee – Carrow, Burnett, Ide, Thomas, Young
 - i. Report from Downtown Development District Rebate - DeBenedictis
 - j. Report from DEMEC – DeBenedictis, Burnett (Alternate)
 - k. Report from Board of Adjustments – Petro, Kennedy
 - l. Report from Planning & Zoning Committee – Watts, Brockenbrough, Stover, Ruppert
 - m. Appeals Board (Building Code) – Jones, Watts, Ide
 - n. Law & Legislature Committee – Dias, Smith, Burnett, DeBenedictis, Carrow

11. Public Forum – *Each resident will have three (3) minutes to make comment on their subject matter.*

12. Unfinished Business

13. New Business

- a. **Discuss Openings on Committees. (NS)**
- b. **Discuss and Vote on Controlled Burn Request from Fire Chief at First State Military Academy. (NS)**
- c. **Discuss and Vote – Resolution Authorizing the Preparation and Submission of an Application to the Delaware Department of Health and Social Services, Division of Public Health, and the Office of Drinking Water for Participation in the Drinking Water Matching Planning Grant Program in Order to Receive Matching Grant Fund to Prepare a Regional Drinking Water Facility Plan for the Town’s Drinking Water Facilities. (JH)**
- d. **Discuss and Vote – Resolution Authorizing the Preparation and Submission of an Application to the Delaware Department of Natural Resources and Environmental Control (DNREC) Environmental Finance for Participation in the Wastewater Matching Planning Grant Program in Order to Receive Matching Grant Funds to Perform an Infiltration and Inflow Study for the Town’s Wastewater Collection System. (JH)**

14. Adjournment

Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days’ notice.