



## **AGENDA**

**Regular Meeting of the  
Clayton Town Council**  
Clayton Municipal Chambers  
414 Main Street, Clayton, DE  
Monday, April 8, 2019

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As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Approval of Minutes**
  - a. Council Meeting – March 11, 2019
  - b. Street Committee Meeting – March 26, 2019
  - c. Economic Development Committee Meeting – March 26, 2019
  - d. Police Committee Meeting – April 4, 2019
- 4. Approval of Income and Expense Report**
- 5. Communications**
- 6. Report of the Chief of Police**
- 7. Report of the Town Foreman**
- 8. Report of the Town Solicitor**
- 9. Report from Inspections/Enforcement**
- 10. Reports from Members of Council**
  - a. Report from Electric Committee – DeBenedictis, Dias, Carrow
  - b. Report from Street Committee – Smith, Carrow, Letterman, Pedigo
  - c. Report from Water & Sewer Committee – Dias, DeBenedictis, Carrow
  - d. Report from Equipment Committee – Smith, Letterman, DeBenedictis
  - e. Report from Personnel Committee – Carrow, Dias, Smith
  - f. Report from Public Safety Committee – Dias, Smith, DeBenedictis, A. Carrow, Stinson
  - g. Report from Budget Committee – Smith, Letterman, Carrow, Dias, DeBenedictis
  - h. Report from Economic Development Committee – Carrow, Ide, Thomas, Young, Fletcher
  - i. Report from DEMEC – DeBenedictis, Muncey (Alternate)
  - j. Report from Board of Adjustments – Petro, Blackstone, Kennedy, Hill
  - k. Report from Planning & Zoning Committee – Watts, Seger, Brockenbrough, Stover, Ruppert
  - l. Appeals Board (Building Code) – Jones, Watts, Ide

**11. Unfinished Business**

- a. Discuss and Vote – Second Reading – An Act to Amend the Town of Clayton Ordinances to Create a New Section 3.3-1.14 Entitled Miscellaneous Parking and to Renumber the Existing Section 3.3-1.14 – Scope/Enforcement as Section 3.3-1.15 – Scope/Enforcement

**12. New Business**

- a. Discuss and Vote – Insurance Accident Settlement Waiver
- b. Discuss and Vote – Joining Kent County Partnership
- c. Discuss and Vote – Resolution for Downtown Development Administrator
- d. Request to be put on the Town Council Agenda – Sandra DeLane

**13. Public Forum** – *Each resident will have three (3) minutes to make comment on their subject matter*

**14. Adjournment**

**Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.**