

	Yes	No
Emergency	6	0
First Reading	5	0
Second Reading	5	0
Third Reading		
Suspension		

## RESOLUTION 2020-20

### A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR INDIGENT DEFENSE SERVICES IN COUNTY COURT WITH THE FULTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY

WHEREAS, since 2011 the City of Wauseon has contracted with the Fulton County Commissioners for the City's reimbursement to Fulton County for the County's costs incurred in providing legal services to indigents charged with violation of ordinances of the City of Wauseon; and

WHEREAS, the County has indicated that it desires to enter into a new Agreement for Indigent Defense Services In County Court for 2021 ("2021 Agreement") which is substantively identical to the previous year's contract; and

WHEREAS, the City desires to enter into the 2021 Agreement; and

WHEREAS, a copy of the 2021 Agreement is on file in the office of the Clerk of Council; and

WHEREAS, this Resolution should be declared an emergency measure necessary for the immediate preservation of the health, safety, and public welfare of the City because the 2020 Agreement will expire at the end of the year and Fulton County has requested that the Agreement be executed as soon as possible for budgetary purposes;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Wauseon, Fulton County, Ohio as follows:

Section 1.

That the Mayor or her designee is authorized to execute the 2021 Agreement on file with the Clerk of Council.


Section 2.


The Mayor or her designee is further authorized to execute any and all documents necessary to effectuate the intention of Council pursuant to this Resolution.

Section 3.

That this Resolution be, and hereby is, declared to be an emergency measure, necessary for the immediate preservation of health, safety, and public welfare of the citizens of the City of Wauseon, and shall be in full force and effect from and immediately after its passage.

Passed: December 21, 2020

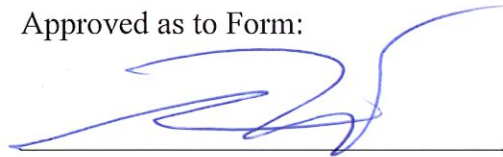
  
Kathy Hunter, Mayor

  
Shane Chamberlin, President of Council

Attested:

  
Andrea Gerken  
Clerk of Council

Approved as to Form:

  
Thomas A. McWatters III  
City Law Director