

	Yes	No	
Emergency	4	0	Effective: January 6, 2020
First Reading			
Second Reading			
Third Reading			

RESOLUTION 2020-2

A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR WATER MAIN REPLACEMENT; AUTHORIZING THE MAYOR TO ACCEPT THE LOWEST AND BEST BID; AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER; AND DECLARING AN EMERGENCY

WHEREAS, the City of Wauseon is desirous of maintaining its water delivery system within the City; and

WHEREAS, it is necessary to replace the water main located on South Shoop Avenue between Leggett Street and Orth Road; and

WHEREAS, certain monies have been properly budgeted and appropriated for this purpose; and

WHEREAS, the Mayor should be authorized to accept the lowest and best bid within the budgetary constraints set for said purpose; and

WHEREAS, the specifications for the water main replacement are currently on file in the office of the Clerk of Council; and

WHEREAS, this measure is declared to be an emergency measure necessary to protect the health, safety and welfare of the citizens of Wauseon;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Wauseon, Fulton County, Ohio, as follows:

Section 1.

That the Mayor be, and hereby is, authorized to advertise for bids pursuant to Ohio Law and the Codified Ordinances of the City of Wauseon, Ohio, for replacement of the water main located on South Shoop Avenue between Leggett Street and Orth Road pursuant to the plans and specifications on file in the office of the Clerk of Council.

Section 2.

Upon compliance with the State of Ohio and the Codified Ordinances of the City of Wauseon, the Mayor is hereby authorized to accept the lowest and best bid in the amount budgeted for this purpose.


Section 3.

That the Mayor is further authorized to execute any and all documents necessary therefore.

Section 4.

This measure is hereby declared to be an emergency measure necessary to preserve the health, safety and welfare of the citizens of the City of Wauseon and should be in full force and effect immediately after its passage.

Passed: January 6, 2020



Kathy Huner, Mayor



President of Council

Attest: 
Andrea Gerken
Clerk of Council

Approved as to Form:



Thomas A. McWatters III
City Law Director