

	Yes	No
Emergency		
First Reading	6	0
Second Reading		
Third Reading	6	0
Suspension	6	0

ORDINANCE 2018-2

AN ORDINANCE AMENDING COFIFIED ORDINANCE CHAPTER 1117 – ESTABLISHMENT OF DISTRICTS AND MAPS, AND AMENDING THE OFFICIAL ZONING MAP; AND DECLARING AN EMERGENCY

WHEREAS, the Planning Commission of the City of Wauseon has recommended the amendment of the Official Zoning Map and Zoning Ordinance (Chapter 1117); and

WHEREAS, a public hearing has been held pursuant to the procedure for amendment to zoning ordinances as set forth in the Charter of the City of Wauseon; and

WHEREAS, Council now wishes to accept the recommendations of the Planning Commission as being in the best interest of the community's development, and statutorily authorize the rezoning; and

WHEREAS, this Ordinance should be declared an emergency measure necessary for the immediate preservation of the health, safety, and public welfare of the City because the parties desire to close immediately on the purchase/sale of the subject property which is subject to the zoning change;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Wauseon, Fulton County, Ohio as follows:

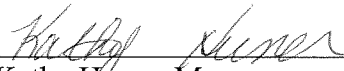
Section 1

That the Official Zoning Map of the City of Wauseon as established in Chapter 1117 of the Codified Ordinances of the City of Wauseon be amended to reflect that Fulton County Parcel No. 06-014368-02.000, consisting of approximately 1.63 acres and located along Brunell Street and West Oak Street, be rezoned from its present zoning of B-1 and R-3 to R-3 in its entirety. The legal description of the land to be rezoned is marked as Exhibit A, attached hereto, and incorporated herein by reference.


Section 2.

That this Resolution be, and hereby is, declared to be an emergency measure, necessary for the immediate preservation of health, safety, and public welfare of the citizens of the City of Wauseon, and shall be in full force and effect from and immediately after its passage.

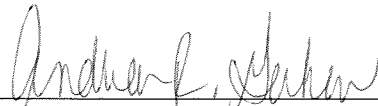
Passed: February 5, 2018




Kathy Huner, Mayor



Jeff Striz, President of Council

Attest: 

Andrea Gerken
Clerk of Council

Approved as to form: _____


Thomas A. McWatters III
City Law Director